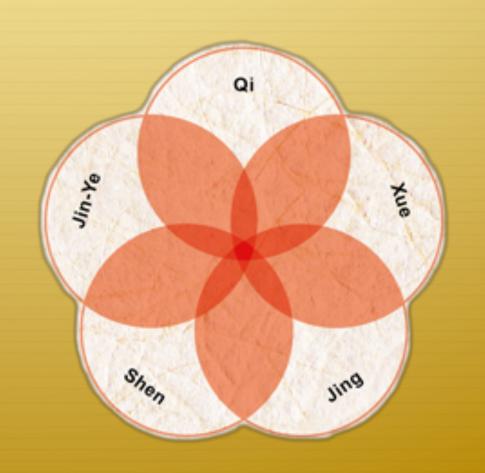


Five Vital Substances

- → Jing or Essence
- ♦ Qi or Vital Energy
- ♦ Xue or Blood
- → Jin Ye or Bodily Fluids
- ♦ Shen or Mind



Jing

♦ Prenatal Jing

- Pre-Heaven Essence forms at Conception
- ♦ Genetic Inheritance
- Determines basic constitution for life
- ♦ Cannot increase during life but healthy living can prevent dissipation

♦ Postnatal Jing

- Derived from food and drink that has been transformed by the functions of Spleen and Stomach
- ♦ Stored in Kidneys
- Combines with Prenatal Jing in Kidney and drives growth, development and the creation of Qi, Blood and the fluids
- Circulates in 8 Extraordinary or Curious Meridians

Kidney Jing

♦ Yang Aspect

- ♦ Fire aspect of Kidney
- Generates the Yuan or Source or Original Qi
- ♣ Important in Kidney function of warming, activating, transforming and moving energy in the body
- → Important in the formation of Qi, Blood and Fluids

♦ Yin Aspect

- ♦ Water aspect of Kidney
- ♦ Forms substance
- Formation of Marrow(Brain)
- Formation of Bone Marrow
- ♦ Formation of Blood

Kidney Jing

♦ Yin and Yang

Daoist imagery shows the generation of Yin and Yang in body (Tiger = Yin and Dragon = Yang) from the Jing Cauldron

♦ Source or Yuan Qi

* Kidney Yin is like a cauldron holding the fluid like substance of Jing with Kidney Yang providing the fire (Ming Men or Gate of Vitality) to heat the cauldron, producing steam which is the Yuan Qi



Kidney Jing

- ConstitutionalStrength
 - Jing and Yuan Qi
 helps Strengthen
 Lung and our
 Immune system to
 fight against infection
 and pathogenic
 factors

- Healthy Mind or Shen
 - Jing and Yuan Qi are an essential foundation for a healthy Mind or Shen
 - Jing, Qi and Shen make up the San Bao or Three Treasures to be cultivated for a happy life

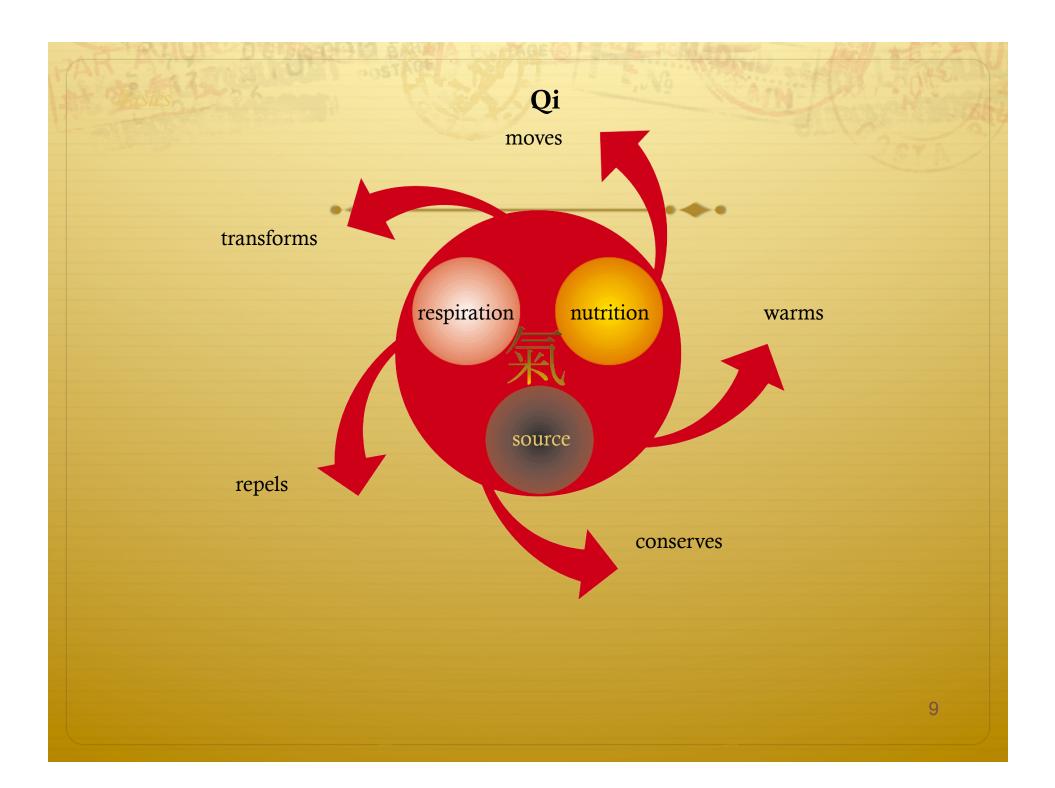
Pathology of Jing: Deficiency

- Growth and Development
 - ♦ Osteoporosis
 - ♦ Anemia
 - **♦** Tinnitus
 - Dementia,confusion

- ♦ Reproductive Issues
 - → Impotency
 - ♦ Miscarriage

Qi

- Qi is a fundamental principle of the Chinese culture, not just Chinese medicine.
- Qi has multiple meaning including evaporation, air, breath, influence, physical perception, sensation, function, and vitality. Many translations, as well as the commonly used term "energy" are misleading. Therefore, the term Qi is usually not translated
- ♦ Similar concepts are the ancient Greek pneuma, the Indian prana, the Tibetan rLung and the Hebrew ruach
- ♦ Qi is the basic experience of being alive. It is difficult to experience as an independent phenomenon with our senses. Qi is evident through its effects and functions and is indirectly detectable.



Kidney Qi

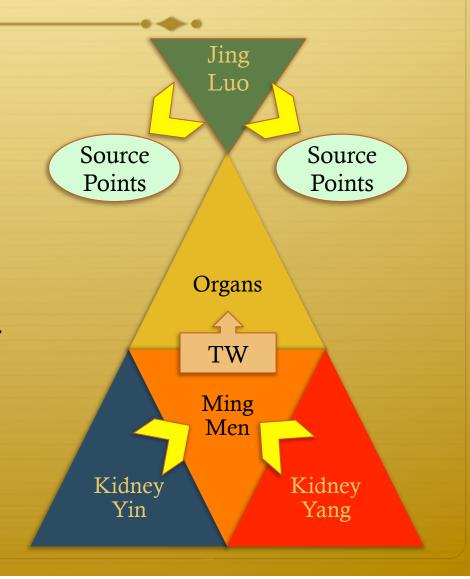
- ♦ Source or Yuan Qi
 - Closely related toEssence or Jing
 - Requires both yin and yang aspect of kidney to form



Yuan Qi

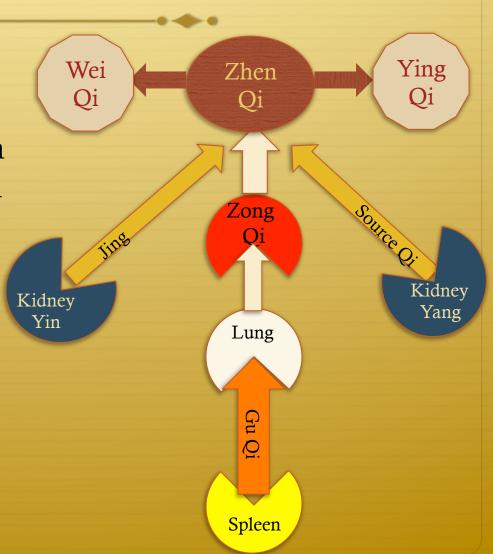
♦ Source or Yuan Qi

- Activates function of all organs in the body
- Dwells between the two Kidneys in Ming Men or Gate of Vitality (Life's Gate)
- Spreads through whole body via the Triple Warmer to the internal organs and 12 meridians and can be activated at the source points on the meridians
- Circulates through the 12 main meridians and provides heat to the body



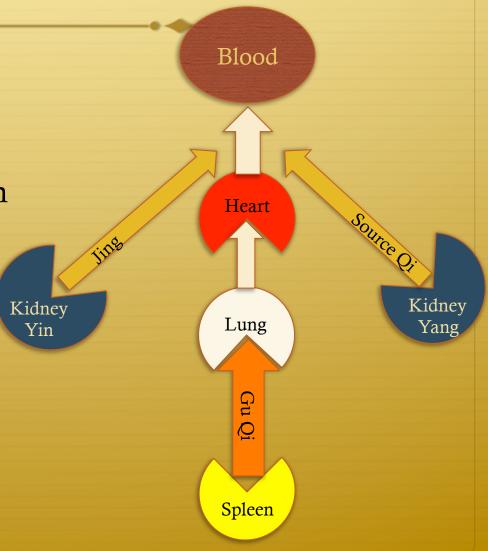
Zong and Zhen Qi

- ♦ Transformation of Qi
 - ✦ Helps Lung transform Zong or Gathering Qi into True Qi or Zhen Qi which is basis for our Wei or Defensive Qi (Defends body from pathogenic factors) and Ying or Nutritive Qi (nourishes all organs)



Xue: Blood

- ♦ Formation of Blood
 - ♦ Spleen transforms
 food into Gu Qi which
 helps the Lung and
 Heart create Xue or
 Blood in the Heart
 - Kidney also plays a key role providing Essence
 - → Jing and Source Qi
 - **Erythropoietin**



Xue

♦ Xue or Blood

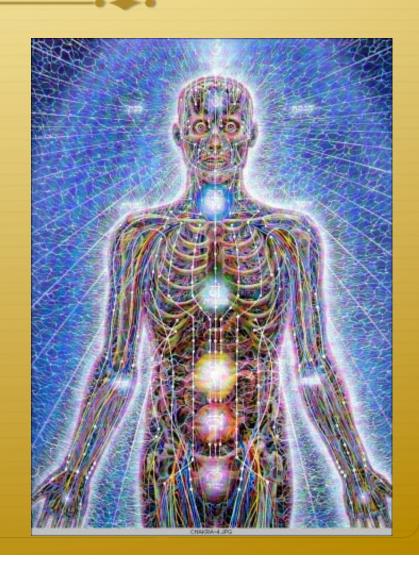
- Considered a more substantial form of Qi
- Ying Qi intimately associated with Xue
- Has both a nourishing and moistening effects
 - ♦ Liver Blood Moistens the sinews
- ✦ Houses the Mind or Shen as stated in Ling Shu: When Blood is harmonized, the Mind has a residence



Wei Qi

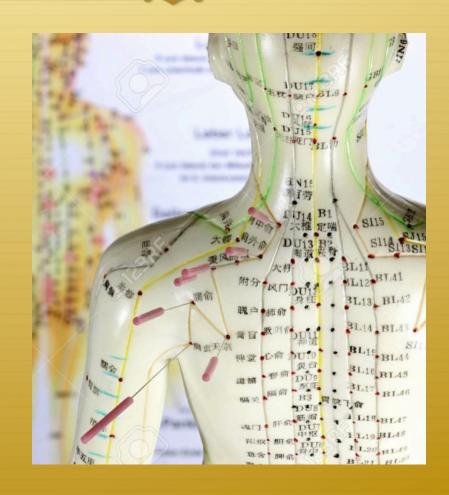
♦ Wei Qi or Defensive Qi

- Circulates outside of meridians through Fascia and Cutaneous tissues
- → Immune Defensive
 Barrier: Defends against
 pathogenic factors from
 entering body
- Also warms and moistens skin and muscle and regulates sweating and body temperature



Ying Qi

- ♦ Ying Qi or Nutritive
 Qi
 - Flows through the12 meridians
 - Nourishes internal organs and body
 - ✦ Flows with Blood and is in essence the energetic component of blood



Pathology Qi

♦ Pathology of Qi

- ♦ Qi Deficiency
 - ♦ Especially affects Spleen, Lung, Kidney and Heart Qi
 - ★ Lack of energy, empty pulse, shortness of breath, poor appetite, palpitations
- Qi Sinking
 - ♦ Prolapse Typically found in Spleen Deficiency

♦ Qi Stagnation

- ♦ Most commonly affects Liver Qi
- Lack of movement in meridians
- Pain with feeling of tension, swelling that moves, not fixed

Rebellious or Counterflow Qi

- ✦ Flow in wrong direction –
 Stomach Qi failing to
 descend causes nausea and
 vomiting
- ♦ Affects Stomach (nausea),
 Lungs (Coughing fits), Liver
 (Emotional irritability)

Pathology of Blood

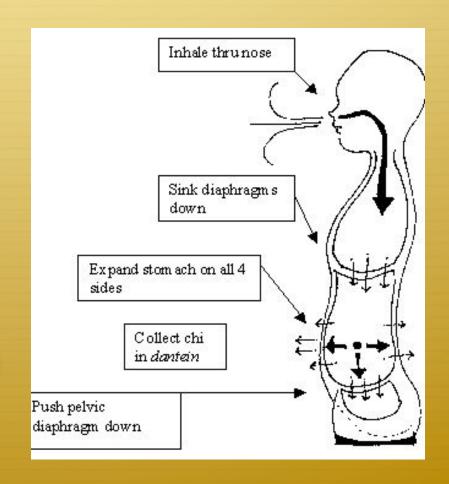
- → Pathology of Blood
 - ♦ Blood Deficiency
 - ♦ Often caused by Spleen
 Deficiency but will then
 affect Heart and Liver
 - ✦ Lack of Kidney Essence can also contribute
 - Anemia, fatigued, forgetful, dizziness, blurred vision

- ♦ Blood Heat
 - ♦ Usually related to infection
 - ✦ Bleeding, inflammation, rapid pulse, sepsis
- Blood Stagnation or Oketsu
 - ♦ Related to Liver disharmony
 - ♦ Pain with fixed location
 - Vascular issues, menstruation issues

Breath

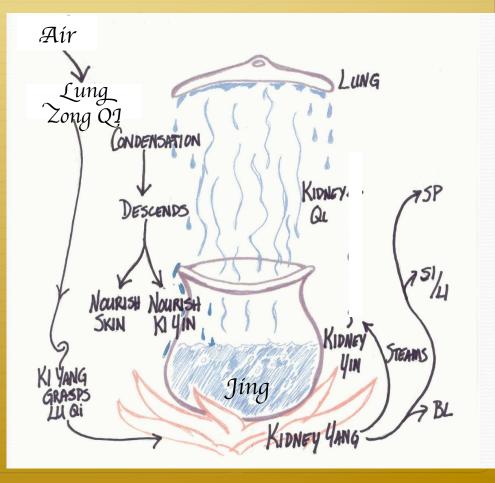
Correct breathing nourishes the Lung and helps strengthen Zong (Gathering) Qi which descends to Kidney to nourish Source (Yuan or Original) Qi

> Metal Lung
>
> Earth Spleen
>
> Water Kidney



Kidney Lung Dynamic

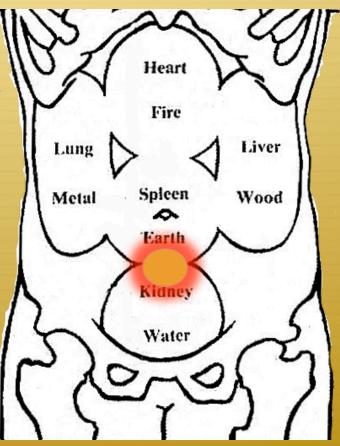
- Heating effect of a Strong
 Kidney Yang to convert Jing
 into Source or Original Qi that
 then rises like steam to the
 Lungs and Cools the heat in the
 Upper Burner
- ♦ The Zong Qi of the Lungs is need by Kidney and like condensation, returns and descends to fuel the fire of Kidney Yang and maintain its strength to nourish and preserve Jing
- ♦ Nan Ching states: The Hara...
 the source of vital Qi,,,,is the
 Gate of Breathing



The Hara

♦ The Center

- Original Source of all energy and constitutional strength
- * Also referred to as the Central Pivot, The Sea of Chi or Chi Hai
- Martial Arts called Chi Hai Tanden, located below the umbilicus where the moving Qi resides between the kidneys
- ♣ In the Su Wen the importance of the Hara is emphasized: If the Central Pivot is Balanced and Normal, then then the pulse is normal



Food

Correct eating nourishes
Spleen which then can
nourish the Lung and help
create Zong and Zhen Qi

Metal Lung

> Earth Spleen



Food

A healthy Spleen/Stomach create strong Gu Qi which is also involved in the creation of Blood in the Heart

Blood

Spleen Stomach

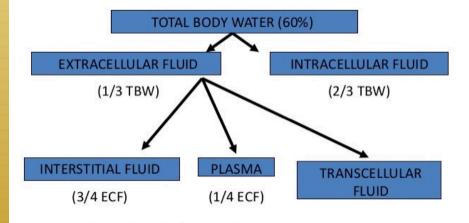


Formation of Qi and Xue Heart and Lung Wei Qi Air Zhen Qi Food Ying Qi Gu Qi Zong Qi Kidney Yang. Source Oi Xue or Blood Bone Jing Marrow Marrow

♦ Body Fluids

- → Jin derives from characters meaning "moist" or "saliva" and denotes a refined fluid
- ✦ Ye is a more turbid fluid with the characters denoting organic or bodily fluids

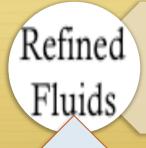
Body Fluid Compartments



- ♦ Body Fluids
 - Derive from Food and Drink
 - Spleen/Stomach
 transforms and
 separates the refined
 from the turbid
 - ♦ Refine ascend to Lungs
 - ♦ Turbid descends to SI



- → Body Fluids
 - Small Intestine then further refines the fluids
 - ♦ Pure component sent to Bladder
 - Impure or Turbid fluids descends to Large
 Intestine



Bladder



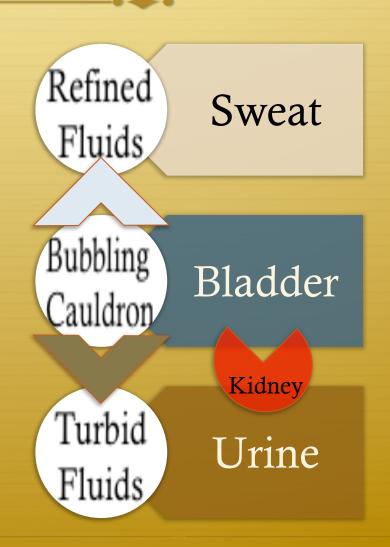
Small Intestine



Large Intestine

→ Body Fluids

- Bladder then further refines the fluids
 - ♣ Pure component sent to body exterior in form of sweat
 - ♦ Impure or Turbid fluids descends to become urine
- Kidney Yang
 - ♣ Fuels Bladder's transformation of fluids



Three Burners

- ♦ The Three Burners
 - ♦ Triple Warmer governs
 the movement of energy
 (Qi) and Fluids (Jin Ye)
 through the three burners
 - ♦ Refined fluids rise up
 - More Turbid fluids descend
 - Health function of the TW

 and the organs of the Upper,
 Middle and Lower Burners
 avoids accumulation or
 Stagnation and normal
 excretion of waste



Upper Burner



Middle Burner



Lower Burner

- ♦ Body Fluids
 - Spleen Governs Fluid Transformation
 - Muddy Pool or Cauldron
 - ♦ Triple Warmer assists in transformation and transportation through the 3 burners
 - Lungs controls the dispersion of pure fluids throughout body
 - ♦ Sends pure fluids down to Kidney
 - Kidney provides the heat or motive force for all transformations
 - * Kidney Yang or Fire sends steam up to Lung to moisten



Lung



Spleen



Kidney

Fire

Jin Ye Pathology

- ♦ Deficiency of Fluids
 - ♦ Dry Skin, lips, tongue
 - Usually caused by Yin Deficiency
 - Heavy prolonged loss can also cause as with sweating, vomiting and diarrhea
 - ♦ Heavy loss of blood

- ♦ Accumulation of Fluids
 - ♦ Edema
 - ♦ Lung Face
 - ♦ Spleen Ascites
 - ♦ Kidney Legs
 - ♦ Phlegm
 - Dysfunction of Lung,
 Kidney and TW involved in formation of Phlegm
 - ♦ Spleen most important organ as it is the motive force of sending fluids up and preventing dampness from accumulating

Shen

- ♦ Shen or Mind
 - Derived from a combination of prenatal Shen (Parents) and prenatal Kidney Jing
 - * Kidney Qi (Source or Yuan Qi) nourishes Shen
 - ♦ Housed in Heart
 - Moved by Blood
 - Manifests in the Facial Complexion
 - Directs the Jing

- Part of the 3 Treasures (Jing, Qi and Shen)
- Balance between Shen and Jing essential for health
 - Shen disturbance depletes Jing
 - ♦ Chronic fatigue, lack of motivation
 - Jing deficiency harmsShen
 - ♦ Lack of confidence and vitality

Shen Disturbance

- ♦ Deficiency
 - Related to Jing or Kidney Qi deficiency
 - Apathy, lack of motivation and energy, lack of joy
 - ♦ Confused thinking
 - ♦ Depressed

- ♦ Disturbance
 - Related toDeficiency HeartYin or Blood
 - ♦ Restlessness
 - ♦ Confused speech
 - Extreme mental disturbances and mood disorders

Yin and Yang

♦ Yin Disharmony

- → Pale, always feels cold, likes warmth, not thirsty and likes warm drinks
- ♦ Tired, weak
- ♦ Quiet, withdrawn
- ♦ Shallow breathing, weak voice
- * Reduced appetite with abdominal distention
- ♦ Copious clear urine, diarrhea
- ♦ Low libido, pale menses
- Deep slow pulse

♦ Yang Disharmony

- Red face, feels hot with aversion to heat, thirsty and prefers cold drinks
- ♦ Forceful, restless
- ♦ Extraverted
- ♦ Deep breathing, load voice
- ♦ Increased appetite, reflux
- ♦ Scanty dark urine, constipation
- † Increased libido, profuse menses
- * Superficial, rapid and full pulse

Yin Yang Balance

- ✦ Ideal state, not actually found in practice
 - Daoist perfection

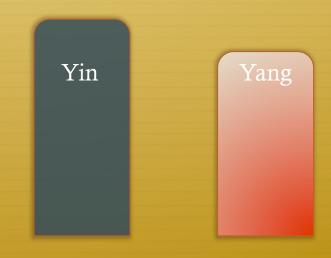
♦ Balanced

Yin Yang
Fluids Fire
Cold Heat

Qi and Yang Deficiency

- → If Qi deficient, then both Yin and Yang will be deficient but with relatively more yang deficiency
 - ↑ Lack of energy
 - ♦ Weak pulse
 - ♦ Prone to illness

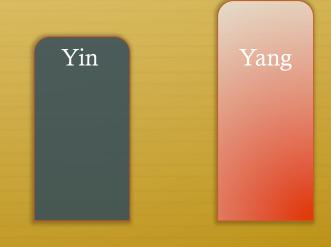
♦ Deficient Qi



Blood and Yin Deficiency

- ♣ In case of blood
 deficiency which is a
 more Yin substance,
 then the opposite
 holds:
 - Both Yin and Yang deficient but relatively more Yin deficiency
 - Lack of blood leads to fatigue with restlessness (Shen house in blood)

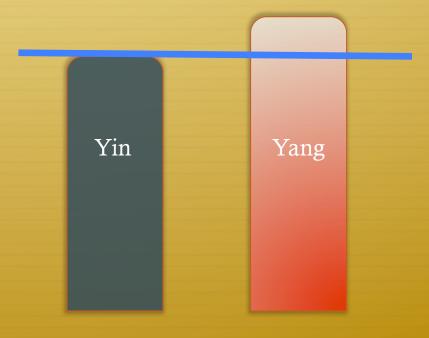
♦ Deficient Blood



Excess Yang

- → Pure Yang pattern
 - → Feverish
 - Whole body red and hot
 - Discomfort relieved by cold
 - Perspiration more constant
 - * Rapid full pulse
 - Dark red tongue, yellow coating

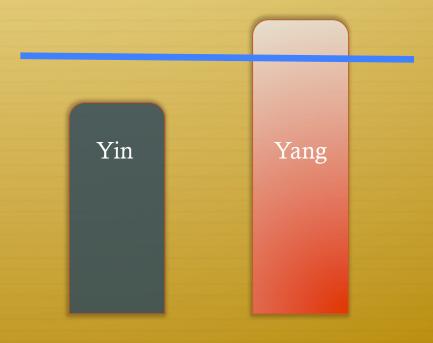
♦ Excess Heat



Excess Heat uses up Yin

- ✦ Yin starts to become deficient in face of prolonged heat as it burns up fluids in body
 - ♦ Common situation in young children who tend to be excess Yang with deficiency in Yin
 - Difficulty focusing, can't sit still

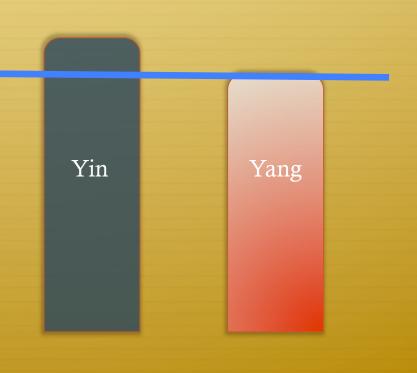
Prolonged Excess Heat



Excess Yin

- → Pure Yin pattern
 - ♦ No perspiration
 - Cold limbs, aversion to cold
 - Discomfort relieved by warmth and pressure
 - Clear copious urine and watery stools
 - Deep slow full pulse
 - Pale tongue, thick white coating

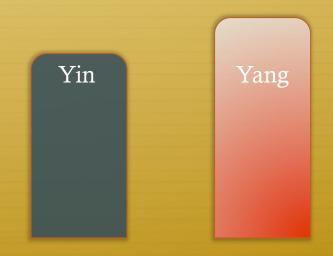
♦ Excess Cold



False Heat

- ♦ Not true excess condition ♦ Deficient Yin but Yin in relative deficiency

- thin but still rapid pulse
- Nighttime perspiration (hot flashes), aversion to heat, prefers cold for discomfort
- Insomnia
- Malar flush
- Sweaty palms and feet
- Red tongue but no coating



False Cold

- ♦ Not true excess cold but ♦ Deficient Yang relative deficiency in Yang

- Slow, empty pulse
- ♦ Daytime perspiration, hypersomnia
- ♦ Clear copious urine
- ♦ Cold limbs, aversion to cold, prefers heat on painful areas
- Pale tongue, thick white coating



Extremes

- ♦ Collapse of Yin
 - Loss of bodily fluids through excess sweating, diarrhea, vomiting or hemorrhage
 - ♦ Heat Stroke

- ♦ Collapse of Yang
 - ♦ Total exhaustion
 - **♦** Shock
 - Third spacing fluids

Basic Patterns with Disharmony

Pattern	Zang Organs	Signs	Pulse
Deficient Qi	KD, SP and LU	Bright pale face, weak voice, shallow breath, weak limbs	Empty
Deficient Yang	KD, SP, HT	Same as def. Qi with aversion to cold, cold limbs	Slow and empty
Deficient Blood	SP, HT, LV	Dull pale face, tremors, thin, dizziness	Thin and choppy
Deficient Yin	KD, LV, HT, LU	Heat- restless, malar flush, thin and dizziness	Thin and rapid
Stagnant Qi	LV, HT, LU	Swelling and pain of changing locations	Wiry and tight
Stagnant Blood	LV, HT	Severe pain of fixed location, dark dusky complexion	Choppy and full

Take Home Message

- * Kidney as Energy Center of Hara
 - * Key focus during treatment given tendency for Western Lifestyle and aging to deplete Jing and Kidney Yin and Yang
- Lung and Zong Qi and relationship to Kidney and Heart
 - * Key in balancing fluids and energy between upper and lower burner and prevent excess heat from accumulating in upper burner
 - Lung Qi motive force helping Heart move Blood/Shen through the body

- ♦ Spleen/Stomach at Center of Hara
 - Transformation of food into Refined Fluids and Lung Zong Qi which is fundamental in making Zhen Qi which then creates Nutritive Qi (works with blood to nourish whole body) and Wei Qi (Immune system)
 - ♦ Formation of Blood
 - * Regulates Dampness

Key Points

Source Points

- KD3
- SP 3
- LU9
- HT 7
- TW 4

Extra Points

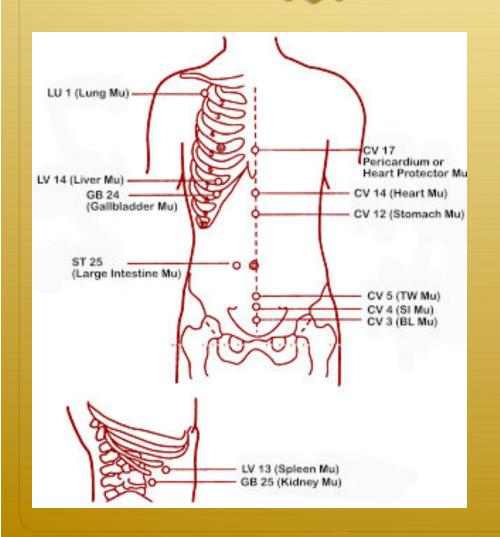
- BL 17 (Diaphragm Shu Formation of Blood)
- SP 6 (Storage of Blood)
- SP 9 (Regulates Dampness)
- GV 4 Ming Men (Life's Gate)

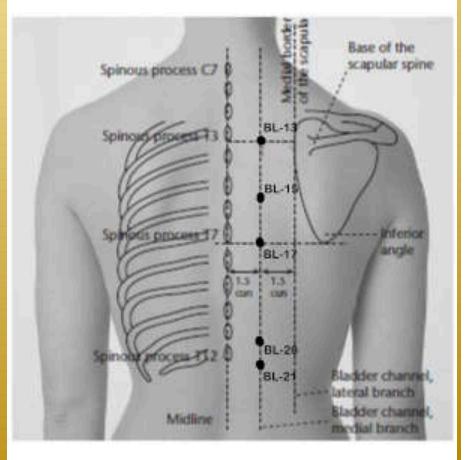
 BL 23 (Kidney Shu)
- CV 6 Qi Hai

Mu and Shu Points

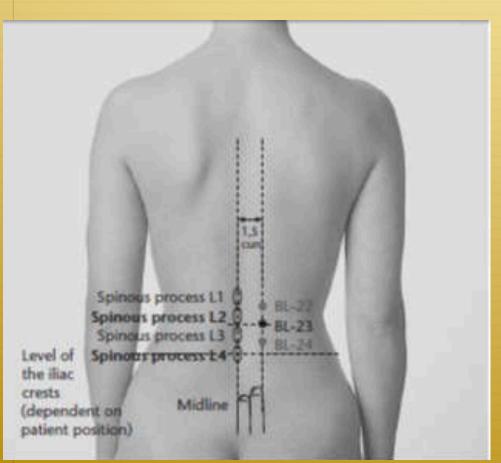
- CV 12 (ST Mu)
- GB 25 (KD Mu)
- CV 4 (SI Mu)
- CV 14 (HT Mu)
- CV 17 (HT protector Mu)
- LU 1 (LU Mu)
- BL 13 (Lung Shu)
- BL 15 (Heart Shu)
- BL 20 (Spleen Shu)
- ♦ BL 21 (Stomach Shu)

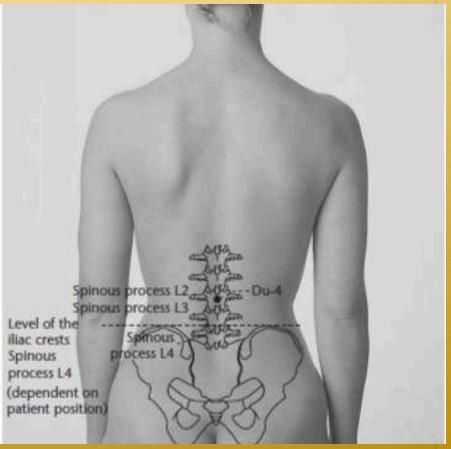
Mu Shu Points





Ming Men and KD Shu





Source and Spleen Points

